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#### THE STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

October 27, 2010

Tel. (603) 271-2431

FAX (603) 271-3878

TDD Access: Relay NH 1-800-735-2964

> Website: www.puc.nh.gov

Teresa R. Rosenberger State President - NH Fairpoint Communications, Inc. 900 Elm Street, Suite 1611 Manchester, NH 03101

Re: DT 10-284 Fairpoint Communications, Inc. Special Contract for Service with Hinckley Allen Snyder

Dear Ms. Rosenberger:

This letter serves as an acknowledgement of Fairpoint Communications, Inc.'s filing, received October 25, 2010. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of seven (7) copies of both the cover letter and any associated material.

Pursuant to Puc 203.02 <u>Filing Requirements</u>, please include along with the seven (7) copies an electronic version of the filing. We utilize Microsoft Word 2007 and Excel 2007 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from nonconfidential information and accompanied by a motion for confidential treatment, with the exception of telecommunication companies. Telecommunication companies must file confidential material in accordance with RSA 378:43, I-III, Information not Subject to Right-to-Know law. The statute is available on the Commission's web site at <u>www.puc.nh.gov</u>.

Very truly yours,

but H. How/and lace

Debra A. Howland Executive Director and Secretary

cc: Service List DAH/chp MEREDITH A HATFIELD OFFICE OF CONSUMER ADVOCATE 21 SOUTH FRUIT ST STE 18 CONCORD NH 03301

TERESA R ROSENBERGER FAIRPOINT COMMUNICATIONS INC 900 ELM ST STE 1611 MANCHESTER NH 03101

Docket #: 10-284 Printed: October 27, 2010

FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),

WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:

DEBRA A HOWLAND EXEC DIRECTOR & SECRETARY NHPUC 21 SOUTH FRUIT STREET, SUITE 10 CONCORD NH 03301-2429

## PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

## DIRECTLY WITH THE FOLLOWING STAFF

# **RATHER THAN WITH THE EXECUTIVE DIRECTOR**

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#### **BULK MATERIALS:**

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

AMANDA NOONAN CONSUMER AFFAIRS DIRECTOR NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

Docket #:

